

# **ATTACHMENT A**









# **ATTACHMENT B**



# DRIVER'S VEHICLE INSPECTION REPORT

CHECK ANY DEFECTIVE ITEMS AND GIVE DETAILS UNDER "REMARKS".

DATE: \_\_\_\_\_

VEHICLE NO: \_\_\_\_\_

- AIR COMPRESSOR
- AIR LINES
- BATTERY
- BRAKE ACCESSORIES
- BRAKES
- CARBURETOR
- CLUTCH
- DEFROSTER
- DRIVE LINE
- ELECTRICAL CONNECTIONS
- ENGINE
- EXHAUST SYSTEM
- FIFTH WHEEL
- FRONT AXLE
- FUEL SYSTEM
- HEAT

- HORN
- INSTRUMENTS & GAUGES
- LIGHTS
  - Head-Stop
  - Tail-Dash
  - Turn Indicator
- MIRRORS
- ON-BOARD RECORDER
- RADIATOR
- REFLECTORS
- REAR END REFLECTORS
- SAFETY EQUIPMENT
  - Fire Extinguisher
  - Flags-Flares-Fuses
  - Spare Bubs & Fuses
  - Spare Seal Beam

- SPRING
- STARTER
- STEERING
- TACHNOGRAPH
- TRANSMISSION
- WHEELS
- WINDOWS
- WINDSHIELD
- WIPERS
- OTHER (Describe)

TRAILER(S) NO.(S): \_\_\_\_\_

- BRAKE CONNECTIONS
- BRAKES
- COUPLING CHAINS
- COUPLING (KING) PIN
- DOOR

- HITCH
- LANDING GEAR
- LIGHTS ALL
- ROOF
- SPRINTS

- TIE DOWNS
- TIRES
- WHEELS
- OTHER (Describe)

REMARKS:

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CONDITION OF THE ABOVE VEHICLE IS SATISFACTORY

DRIVER'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

ABOVE DEFECTS CORRECTED (ATTACH WORKORDER SHOWING WORK TO BE DONE AND PARTS AND MATERIALS USED).

ABOVE DEFECTS NEED NOT BE CORRECTED FOR SAFE OPERATION OF VEHICLE

MECHANIC SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# **ATTACHMENT C**



CA.GOV

ENGLISH  
2017-2018

# CALIFORNIA COMMERCIAL DRIVER HANDBOOK



This handbook is available at [www.dmv.ca.gov](http://www.dmv.ca.gov).

**Edmund G. Brown Jr., Governor**  
State of California

**Brian P. Kelly, Secretary**  
California State Transportation Agency

**Jean Shiomoto, Director**  
California Department of Motor Vehicles



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