



STATE OF CALIFORNIA  
PUBLIC UTILITIES COMMISSION

505 Van Ness Avenue San Francisco, CA 94102  
www.cpuc.ca.gov

May 5, 2011

Mr. Michael Zarrilli  
Vice President Government Relations  
Suddenlink Communications  
12444 Powerscourt Drive, Suite 140  
St. Louis, MO 63131

Dear Mr. Zarrilli:

The Commission has determined that the application for a state video franchise submitted by NPG Cable, LLC on April 5, 2011 is complete, and accordingly issues the enclosed state franchise certificate.

Should you have any questions, please contact Michael Morris at 415.703.2112.

Sincerely,



Paul Clanon  
Executive Director



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**CALIFORNIA VIDEO FRANCHISE CERTIFICATE<sup>1</sup>**  
**FRANCHISE NUMBER: 0040**

1) Franchise Holder:

Name: NPG Cable, LLC d/b/a Suddenlink Communications

Address: 12444 Powerscourt Drive, Suite 140

St. Louis, Missouri 63131

2) Application Date: April 5, 2011

3) Application Number: 1104001

4) Franchise Effective Date: May 5, 2011

5) Franchise Expiration Date: May 5, 2021

6) Affected Local Entities<sup>2</sup> Attached

Issued at San Francisco this 5th Day of May, 2011.

  
Paul Clanon  
Executive Director

<sup>1</sup> This Certificate constitutes a grant of authority to provide video service in the service area footprint requested in the Application referenced herein, including but not limited to authority to use the public rights-of-way in exchange for the franchise fee adopted in CAL. PUB. UTIL. CODE §. 5840(q), subject to the laws of this state. This grant of authority is subject to lawful operation of the cable service or video service by the applicant or its successor in interest.

<sup>2</sup> The state video franchise granted herein may include all or part of the affected local entities' territory. For more information on the video service area covered by this franchise, contact the California Public Utilities Commission.



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**Affected Local Entities for Franchise No. 0040, issued to NPG Cable, LLC, dba  
Suddenlink Communications on May 5, 2011:**

Blythe, Town of  
Riverside, County of