



May 29, 2015

ATTN: Michael Morris
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CALIFORNIA PUBLIC UTILITIES COMMISSION
DIRECTOR'S OFFICE

Enclosed, please find check # 1413 to serve as the application fee and one paper original and one paper copy of the application for a New or Amended California State Video Franchise, forwarded to your attention, Pursuant to CAL. PUB. UTIL. CODE § 5840(e)(1)(D).

Should you have questions or comments, please don't hesitate to contact me.

Regards,
Nicolas Keeler
VP / General Manager
Ofc: 909-457-8408
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